

## Flagler County Military Officers Association of America

## **Officers Call**



Chapter FL 41

One Nation Under God

Mar 2024

#### **OFFICERS**

President COL Peggy Hengeveld, USA 717-645-8586

1st Vice President LTC Mike Connors, USA 386-445-1315

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#### **DIRECTORS**

LTC David Hammond, USA CW2 Richard Oexmann, USA LTC George Weaver, USA CPT Al Ricci, USAF

#### <u>STAFF</u>

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> Sunshine Ms. Glenn Wood 386-446-9788

Auxiliary (New Beginnings) Carolyn Sinatra 386-445-9202

County Veterans Services Lt Col David Lydon, CVSO 386-313-4014

Newsletter Editor CDR Daniel Maxwell, USN 304-238-4194

Webmaster & Membership Chairman Lt Col David Lydon, USAF



## President's Message



- This month, our chapter welcomes LaShakia Moore, Superintendent of Flagler County schools, as our March speaker. Perhaps our thoughts about education and our current educational system may remind us of our personal journeys to becoming educated and obtaining a more diverse understanding of our globe and all the peoples who inhabit our Earth.
- If you need to renew your military ID card, retirees and their dependents based in the U.S. may now renew their military ID cards online via the ID Card Office online, or IDCO, website. They will receive them by mail, relieving them of a trip to the on-base ID card office. This is an expanded online program started in 2023.
- Another great annual event, <u>Warbirds over Flagler</u>, is being held on March 23 and 24. If anyone is willing to volunteer at our chapter table, please contact <u>Mike</u> <u>Connors</u>. This will be an excellent recruiting opportunity.

Please take good care and I hope to see you at our next luncheon.

Peggy

## "Warbirds over Flagler" Returns





When: Saturday March 23, 2024 and

Sunday March 24, 2024

Where: South Side of Flagler Executive Airport off Fin Way (same as last year's event.)

All the details are located at www.warbirdsoverflagler.com





# Flagler County Superintendent of Schools LaShakia Moore

Superintendent LaShakia Moore has a long and illustrious association with Flagler Schools. She began her career with Flagler Schools 15 years ago, first as a teacher, then as a teacher support colleague at Rymfire Elementary School. She spent a year as a curriculum

specialist with the district's Teaching and Learning Department. Moore was then selected to become principal at Rymfire Elementary School. In 2021, she returned to Teaching and Learning as director. A year later, she was promoted to Assistant Superintendent for Academic Services. The School Board unanimously appointed her Superintendent of Flagler Schools on September 5, 2023.

Originally from Fort Pierce, Florida, Ms. Moore is a product of the Florida public school system. A 2004 graduate of Bethune-Cookman University, she earned her master's degree in educational leadership from St. Leo University in 2017.

We look forward to an interesting and "educational" presentation from Ms. Moore.



## **David Lydon Receives Public Service Award**

Our fellow chapter member, David Lydon has been named the Recipient of Palm Coast's Public Service award.

Mayor Alfin recognized David in his State of the City address with the following comments:

"I'm delighted to recognize the recipient of this year's Public Service Award – Mr. David Lydon. His unwavering dedication to serving the veteran community in Palm Coast and Flagler County has set an exemplary standard for public service.

For over seven years, Mr. Lydon has served as Veteran Services Officer for Flagler County. His commitment to the welfare of veterans is truly unmatched. As a career Air Force veteran and current reservist, Mr. Lydon embodies the values of honor, duty, and service.

In the spirit of Mr. Lydon's own philosophy, we are all inspired to step up and contribute to the betterment of our surroundings. Let us not merely watch from the sidelines but, as he encourages, get out and help pull the wagon."

Congratulations, David. Your service truly deserves this honor.





## Flagler County Chapter, FL 41 News/Activities



## **Now Hear This**



- Remember that all our monthly meetings, for at least, the first half of the year will be luncheons at Halifax. We are negotiating to resume dinner meetings at the Hilton Garden Inn for September and November.
- Don't forget that 2024 local dues of \$25 was due on 1/1/2024.
- We are still seeking a volunteer for the position of Secretary. Please contact Peggy or any staff member if you are interested.
- Future speakers (and events)
  - April Frank Gromling Conservationist
  - April 23<sup>rd</sup> 6:00 PM High School Honor Cord Ceremony at VFW
  - o Save the Date May 9, 2024 St Johns River Cruise (Details to follow in April newsletter)
  - May Cecil Hengeveld
  - o June Casey Ryan Halifax Health Continuing Care Specialist

## General Meeting Reservation March 28,2024 Halifax Golf Club

| Social Time—11:30 AM | Luncheon & Meeting— 12:00 Noon | Program - |
|----------------------|--------------------------------|-----------|

| Name   |                |                    |               |  |
|--|----------------|--------------------|---------------|--|
|  | Meal<br>Charge | Meals<br>Requested | Meal<br>Total |  |
| Busiled Cod with laws as houten  | •              | nequesteu          |               |  |
| Broiled Cod with lemon butter  | \$29.00        |                    | \$            |  |
| Meatloaf   | \$29.00        |                    | \$            |  |
| Supporting Donations (Circle one): Toys for Tots/ Feed Flagler/ JROTC Academic Achievement Award/ Other (please designate) Donation Total \$ |                |                    |               |  |
| (Suggested donation—\$10 min) 2024 Dues (if not yet paid)  |                | Dues               | \$            |  |
| Grand Total \$   |                |                    | tal \$        |  |

(IF YOU ARE UNABLE TO ATTEND MEETING, PLEASE USE THIS FORM TO CONTRIBUTE TO THE CAUSES THAT WE SUPPORT OR TO PAY YOUR DUES. WE NEED EVERYONE'S HELP TO MAKE A DIFFERENCE. MARK "NO MEAL," CIRCLE FUND, AND INDICATE AMOUNT. Remember that we are collecting monetary Food Pantry donations in the basket at the registration table.

Mail Check to: MOAA, P.O. Box 352495, Palm Coast, FL 32135-2495

Please ensure that checks and reservations are received by Wednesday, Mar 13th, 2024. Thank you.

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## **Dates to Remember**

#### **Board Meetings**

County Admin Bldg. Mar 7<sup>th</sup> 3:30 PM

Apr 4th 3:30 PM

#### **New Beginnings**

Lunch
March 12<sup>th</sup>, 2024
Noon
The Landing Strip
At Flagler Co. Airport

## General Membership Meetings

**Dinner Meetings** 

Later in 2024

### **Luncheon Meetings**

Halifax Golf Club

Mar 28th

Apr 25th

## **Mar Birthdays**

- 2 Jill Altman
- 4 Charlotte Slawter
- 4 Glenn Wood
- 8 Pamela Maxwell
- 16 Mary Oexmann
- 19 Doug Bentley
- 24 David Kelsey



#### **Mar Anniversaries**

9/10 John & Sally Morris 26 Jerry & Jill Altman



Remember the Food Pantry

Cash donations accepted in basket at Registration Table

#### **Mar Observances**

Month of the Military Caregiver

- 3 Navy Reserve Birthday
- 5 Seabee Birthday
- 10 Daylight Savings Time Begins
- 13 K-9 Veterans Day
- 17 St. Patrick's Day
- 24 Palm Sunday
- 29 Viet Nam Veteran's Day
- 31 Easter

YMOND L ZIMMERMAN - DAVID ANTOL - TERRENCE D BECK - G ANNY JAY FISHER - CARL E MURRAY - GREGORY GORE - JOHN H-ILLIAM C JANES - LEROY JEFFERSON - HORATIO LJONES - WILLIA ANK G MICHULKA - RICHARD F GIITTINGER - JEREMIAH D McGA ARY M RIST - HERBERT ROBERTS JF - TERRY ROBERTS - BARRY A THO DNALD S ALLEN III - RUDOTPH - BILLIOT - JAMES H BROWN - FRA MES L BURNS - ARTHUR P COPELAND - MITCHELL J DUNCAN - N JSE ANTONIO TÎNAJERO - RICHARD J JANSKI - RICHARD A KASKE HOMAS R KISNER - FRED D LAMBERT - EUGENE MANIGO - ROBER JSE MEDEL MENDOZA - DAVID W MILDE - WILLIAM C MOORE JF JSE MEDEL MENDOZA - DAVID W MILDE - WILLIAM C MOORE JF JSE MEDEL MENDOZA - DAVID W MILDE - WILLIAM C MOORE JF JSE MEDEL MENDOZA - BAVID W MILDE - WILLIAM C MOORE JF JSE MELEAN - GLENN L MCMASTER - LES H PASCHALL - DONI JMES M MCLEAN - GLENN L MCMASTER - LES H PASCHALL - DONI JMES M MCLEAN - GLENN L MCMASTER - LES H PASCHALL - DONI JOSEPH - MENDOZA - JAVID W MILDE - WILLIAM C MOORE JF JOSEPH - MELEAN - GLENN L MCMASTER - LES H PASCHALL - DONI JAMES M MCLEAN - GLENN L MCMASTER - LES H PASCHALL - DONI JAMES M MCLEAN - GLENN L MCMASTER - LES H PASCHALL - DONI JAMES M MCLEAN - GLENN L MCMASTER - LES H PASCHALL - DONI JAMES M MCLEAN - GLENN L MCMASTER - LES H PASCHALL - DONI JAMES M MCLEAN - GLENN L MCMASTER - LES H PASCHALL - DONI JAMES M MCLEAN - GLENN L MCMASTER - LES H PASCHALL - DONI JAMES M MCLEAN - GLENN L MCMASTER - LES H PASCHALL - DONI JAMES M MCLEAN - GLENN L MCMASTER - LES H PASCHALL - DONI JAMES M MCLEAN - GLENN L MCMASTER - LES H PASCHALL - DONI JAMES M MCLEAN - GLENN L MCMASTER - LES H PASCHALL - DONI JAMES M MCLEAN - GLENN L MCMASTER - LES H PASCHALL - DONI JAMES M MCLEAN - GLENN L MCMASTER - LES H PASCHALL - DONI JAMES M MCLEAN - GLENN L MCMASTER - LES H PASCHALL - DONI JAMES M MCLEAN - GLENN L MCMASTER - LES H PASCHALL - DONI JAMES M MCLEAN - LES MCLEAN - LES H PASCHALL - DONI JAMES M MCLEAN - LES MCLEAN - LES H PASCHALL - DONI JAMES M MCLEAN - LES MCLEAN - LES H PASCHALL - DONI JAMES M MCLEAN - LES MCL



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Military Officers Association of America

P.O. Box 352495

Palm Coast, FL 32135-2495

## **NEVER STOP SERVING**